

NOT USED

16

SECTION B

SECTION A

NOTES:

- ALL PIPES SHALL BE ENCASED IN SLEEVES W/ 1" CLEAR SPACE AROUND PIPE. SEAL AND MAKE WATER TIGHT WITH PLASTIC MATERIAL (REF CPC SECTION 313.10 SLEEVES)

PIPE SLEEVE THRU FOUNDATION FOOTING

SCALE: 1/4"=1'-0"

17

TYPICAL STEPPED FOOTING

SCALE: 1/2"=1'-0"

18

TYPICAL REINFORCING AT CORNER AND INTERSECTIONS

SCALE: 3/4"=1'-0"

19

TYPICAL REINFORCING BENDING DETAILS

SCALE: 1 1/2"=1'-0"

20

11

INTERIOR PAD FOOTING (AT SEPARATION)

SCALE: 1"=1'-0"

12

OPT. INTERIOR PAD FOOTING (AT SEPARATION)

SCALE: 1"=1'-0"

13

MANDATORY MINIMUM FORMWORK (UNLESS FULLY FORMED)

SCALE: 1 1/2"=1'-0"

14

VENT OPENING

SCALE: 1"=1'-0"

15

6

INTERIOR PAD FOOTING (ATTACHMENT AT PLATE)

SCALE: 1"=1'-0"

7

OPT. INTERIOR PAD FOOTING (ATTACHMENT AT PLATE)

SCALE: 1"=1'-0"

8

VENT/ACCESS SECTION

SCALE: 1"=1'-0"

9

10

1

END WALL FOOTING - WELDED

SCALE: 1"=1'-0"

2

SIDE WALL FOOTING

SCALE: 1"=1'-0"

3

INTERIOR RETURN FOOTING

SCALE: 1"=1'-0"

4

INTERIOR RETURN FOOTING AT SEPARATION

SCALE: 1"=1'-0"

5

Date	Revision
1/2/11	PLAN CHECK
12/24/11	BIDDING

Project: KERN COUNTY SUPERINTENDENT OF SCHOOLS
VALLEY OAKS MODULAR BUILDING PROJECT
VALLEY OAKS CHARTER SCHOOL
20419 Brian Way
Tehachapi, California

Approved / Architect: CSE
Checked: CSE
Drawn By: CE
Date: XXX/XX/XX
Job No. 10-210

Sheet Title: CONCRETE FOUNDATION DETAILS

Sheet Number: A/3.5
Of 15 Sheets

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SILVER CREEK INDUSTRIES, INC.

Building for the Next Generation

2830 BARRETT AVE PERRIS, CALIFORNIA 92571
PHONE: 951-943-5393 FAX: 951-943-2211

PROJECT NAME:

SHEET TITLE: CONCRETE FOUNDATION DETAILS BELOW GRADE

ARCHITECT OF RECORD SUBMISSION DATE

PROJECT SPECIFIC STATE AGENCY APPROVAL

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
04 118568
DATE

ORIGINAL PC STATE AGENCY APPROVAL

APPROVED
By RADDOE B. SCHUBERT, 33-SILVER
Department of Housing and Community Development
and party design 16721 INCR: 0
approval agency
DATE 11/27/2018
APPROVAL NO. 588-1051

REVISIONS

SILVER CREEK INDUSTRIES
24" x 40" PC - 2:12 PITCH

PROJECT NO:

DRAWN BY:

SCALE: AS NOTED

DATE: 7-18-18

P.C. SHEET NUMBER

F-2.50