



TEL: (631) 476-2161

FAX: (631) 476-9846

ADDENDUM No. 4

Add#3 9/13/2024

Add#2- 9/12/24

Add #1- 9/10/24

TO: All Bidders of Record

RE: Hewlett - Woodmere UFSD
2018-2018 AND 2023-2024 CIP

SED Nos.: 28-02-14-03-0-006-026 - Hewlett HS (23-24)
28-02-14-03-2-027-001- CONSTRUCTION OF MAINTENANCE SHED

FISCAL ASSOCIATE: John J. Hart

DATE: September 16, 2024

Please note the following changes made to the Contract Documents:

Change No.1 : Contract #1:

To clarify the Mezzanine floor is to be prefabricated steel grate structural decking designed for a max. live load of 150psf - 19W2 1-1/2"x 1/4" by Robertson Grating Products or approved equal



Exp. 06.30.2026